# Annual Town Meeting May 6 & June 17, 2019 (FY20)

The Annual Town Meeting was called to order at 7:48 p.m. by Moderator Michael M. Seele. He asked for the count of voters. Lieutenant Christine May-Stafford announced the count of the voters present was 369, constituting the quorum requirement of 50 voters. The meeting pledged allegiance to the flag and Reverend Deborah Woodward of the All Saints Episcopal Church gave the invocation. A moment of silence was held for deceased Town employees who died in 2018. Town Clerk Dawn M. Varley swore in the following tellers: Lawrence Roache, 26 Acorn Rd., Steven Bois, 39 Beal Ave. and Bob Baldwin, 9 Brigham St. Warrant was then read by the Town Clerk. Moderator Seele went over the rules governing town meeting. Moderator Seele acknowledged the Finance Committee on their service to the town.

Moderator Seele went over the use of ELECTRONIC DEVICEs and asked the voters if anyone had any questions. A motion was made to use the ELECTRONIC DEVICEs for all articles on the Town Meeting Warrant. The motion was seconded and voted in the Majority. Town Counsel Michelle McNulty questions whether the Town Bylaws were amended last year to use the ELECTRONIC DEVICEs on all votes. She reviews the Town Bylaws and allows the vote to stand. Town Administrator Frank Lynam addresses the budget including Article 2. He states that there will be a question on the ballot for the monies for the Police Station and repairs to the Fire Station and Town Hall. The town has a sufficient budget to fund through Article 29. Town Meeting will be adjourned until June 17, 2019 to see if the question on the ballot passes. Finance Committee Chairman Rick Anderson gives an overview and states that the town is in a "very challenging financial condition" and the reality is that they "still need the support of the taxpayers to avoid the worst case scenario".

#### Article 1

The Town Voted by ELECTRONIC DEVICE YES - 339 NO - 17 for the following Town Officers: Two Selectmen for Three Years; One Assessor for Three Years; Two PK-12 Whitman-Hanson Regional School District Committee Members for Three Years; Two Department of Public Works Commissioners for Three Years; Two Public Library Trustees for Three Years; One Whitman Housing Authority Member for Five Years; One Planning Board Member for Two Years to fill vacancy; One Planning Board Member for Three Years; and to choose all other necessary officers.

The polls for the election of officers will be opened in said Town Hall at nine o'clock in the forenoon on said Saturday, the 18th day of May, 2019, and kept open until five o'clock in the evening. Both of which days will constitute the Annual Meeting and this call is issued in accordance with the vote of the Town passed January 29, 1902. Proposed by the Board of Selectmen

At 8:11 P.M. Moderator Michael Seele adjourned the Annual Town Meeting and opened the Special Town Meeting. **The Special Town Meeting is recorded in a separate document.**Special Town Meeting adjourned at 8:31 p.m. and the Annual Town Meeting was reconvened.

#### Article 2

To determine how much money the Town will raise and appropriate for General Government, Protection of Persons and Property, Health and Sanitation, Public Works, Veterans' Benefits, Education, Library, Recreation and Unclassified, specifying what appropriations shall be taken from the receipt of a department, or take any action relative thereto.

Proposed by the Board of Selectmen

The following Line Items were questioned: 5, 6, 7, 25, 34, 44, 47, 48, 50, 57, 60, 75, 93, 130, 131, 142, 145, 170, 175, 257, 175, 184, 245, 197, 205, 210, 239, 245, 252, 410, 421. All other line items were voted by Electronic Vote Yes - 207 No - 8.

The questioned lines were taken by Electronic Votes as follows: Line 5, To Amend Yes-82 No-257; Line 5, Yes-156 No-196; Line 5, Reconsider Yes-259 No-95; Line 5, Finance Committee Recommendation Yes-205 No-146; Line 6, Yes-217 No-96; Line 7, Yes-226 No-123; Line 25, Yes-284 No 57; Line 34, Yes-262 No-46; Line 44, Yes-240 No 65; Line 47, Yes-246 No-74; Line 48, Yes-262 No-69; Line 50, Yes-261 No-71; Line 57, Yes-237 No-93; Line 60, Yes-238 No-70; Line 75, Yes-265 No-35; Line 93, Yes-272 No-49; Line 130, Yes-256 No-58; Line 131, Yes-270 No-32; Line 142, Yes-261 No-45; Line 145, Yes-249 No-76; Line 170, Yes-260 No-56; Line 175 Yes-238 No 26; Line 175, Yes-248 No-63; Line 184, Yes-245 No-39; Line 197, Yes-211 No-35; Line 205, Yes-266 No-33; Line 210, Yes-254 No-43; Line 239, Yes-256 No-29; Line 245, Yes-282 No-14; Line 252, Yes-252 No-38; Line 410 as amended, Yes-187 No-103; Line 421, Yes-258 No-27.

# For continuity in recording Article 2 is listed at the end of this recording

#### Article 3

The Town Voted by ELECTRONIC DEVICE YES - 205 NO - 16 to authorize spending limits for Fiscal Year 2020 for the following revolving accounts approved under the Town's by-laws, or take any other action relative thereto:

Revolving Account	\$ Spending Limit
Animal Control	5,000
Council on Aging	10,000
Library Fines and Fees	20,000
Passport and Photo Fees	3,000
Planning Board	75,000
Police Department	20,000
Recreation Department	30,000

Submitted by the Town Administrator; Finance Committee voted 7-0 to recommend

#### **Article 4**

The Town Voted by ELECTRONIC DEVICE YES - 224 NO - 26 to raise and appropriate \$7,500 to engage an actuary to perform an assessment of future liabilities for OPEB (other Post-employment Benefits) as required by GASB 45/75 (Government Account Standards Bureau), or take any other action relative thereto.

Note: The Town is required to evaluate and determine its future liabilities bi-annually. This appropriation pays for the cost to evaluate.

Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

#### **Article 5**

The Town Voted by ELECTRONIC DEVICE YES - 222 NO - 34 to raise and appropriate outside the Levy limit the sum of \$451,316 to pay the Whitman Hanson Regional School District debt payments, which debt was authorized by Article 7 of the May 7, 2002, Annual Town Meeting and the May 18, 2002 Debt Exclusion vote, or take any action relative thereto.

Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

# Article 6

The Town Voted by ELECTRONIC DEVICE YES - 229 NO - 23 to appropriate \$7,352.20 from the Reserve for Appropriation Title 5 Loans Account to make Fiscal year 2020 debt payments, with any balance remaining from this appropriation at fiscal year-end to be returned to said account, or take any action relative thereto. Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

# Article 7

The Town Voted by ELECTRONIC DEVICE YES - 206 NO - 26 as **AMENDED** to **Raise and Appropriate** \$41,050 and transfer \$100,000 from the Reserve for Appropriation Ambulance Receipts Account to make a payment of \$141,050 on debt authorized by Article 41 of the May 19, 1998, Annual Town Meeting, or take any action relative thereto. Proposed by the Treasurer-Collector and the Chief of Fire-Rescue and Emergency Services Finance Committee voted 7-0 to recommend

The Town Voted by ELECTRONIC DEVICE YES - 210 NO - 34 as **AMENDED** to **Raise and Appropriate \$154,683 and transfer \$532,432 from Free Cash** to make interest and principal payment on debt authorized by Article 1 of the November 17, 2008, Special Town Meeting for the construction of a new police station, and renovations to the fire station and Town Hall, or take any action relative thereto.

Proposed by the Treasurer-Collector; Finance Committee voted 7-0 to recommend

#### Article 9

The Town Voted by ELECTRONIC DEVICE YES - 222 NO - 34 to transfer \$29,664 from the Motor Vehicle Fine Account and to raise and appropriate \$3,164.11, providing \$32,828.11 to make the following payments:

\$14,655.69 for the 2<sup>nd</sup> of 3 payments for one (1) administrative vehicle;

\$13,772.42 for the 3<sup>rd</sup> of 3 payments for one (1) administrative vehicle;

\$4,400.00 for the lease of a Harley Davidson Motorcycle

or take any other action relative thereto.

Proposed by the Chief of Police; Finance Committee voted 7-0 to recommend

#### Article 10

The Town Voted by ELECTRONIC DEVICE YES - 216 NO - 26 to appropriate \$42,110.51 from Free Cash to fund the third of four (4) annual payments for the lease-purchase of a 2017 Prinoth/Bombardier model SW4S sidewalk plow, or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 11

The Town Voted by ELECTRONIC DEVICE YES - 210 NO - 17 to appropriate \$8,300 from available cemetery funds to purchase a 2019 Ferris lawn mower, or take any other action relative thereto.

Note: this replaces a mower acquired in 2003.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 12

The Town Voted by ELECTRONIC DEVICE YES - 207 NO - 11 to appropriate \$ 388,036 from available Chapter 90 funds for the purpose of resurfacing and/or installing surface treatments and line painting to streets, on various Town streets or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 13

The Town Voted by ELECTRONIC DEVICE YES - 194 NO - 17 to appropriate \$120,000 from available Water and Sewer retained earnings to purchase and equip a 20,000 pound class mini excavator, or take any other action relative thereto.

Note: This will replace a 1996 excavator

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

### Article 14

The Town Voted by ELECTRONIC DEVICE YES - 191 NO – 7 as **AMENDED** to appropriate \$10,500 from available Water and Sewer retained earnings to repair the permanent mount generator at the Old Coach **and Rowena Ave** sewer pumping stations, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 15

The Town Voted by ELECTRONIC DEVICE YES - 190 NO - 11 to appropriate \$36,000 from available Water and Sewer retained earnings to purchase and install a permanent mount generator and associated costs for the Belcher Drive sewer pumping station, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 16

The Town Voted by ELECTRONIC DEVICE YES - 186 NO - 11 to appropriate 36,600 from available Water and Sewer retained earnings to update the Scada pump station monitoring system at the sewer pump stations, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### **Article 17**

The Town Voted by ELECTRONIC DEVICE YES - 186 NO - 6 to appropriate \$34,220 from available Water and Sewer retained earnings to repair various manholes belonging to the Town of Whitman Sanitary Sewer System to eliminate ground water infiltration into them, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 18

The Town Voted by ELECTRONIC DEVICE YES - 192 NO - 11 to appropriate \$200,000 from available Water and Sewer retained earnings for repairs and improvements to the South Avenue pump station, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 19

The Town Voted by ELECTRONIC DEVICE YES - 189 NO - 12 to appropriate \$200,000 from available Water and Sewer retained earnings for repairs and improvements at the Auburn Street pump station, or take any action relative thereto.

Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

#### Article 20

The Town Voted by ELECTRONIC DEVICE YES - 182 NO - 11 to appropriate \$315,000 from available Water and Sewer retained earnings to replace the cast iron water main on Raynor Avenue, or take any action relative thereto. Proposed by the Department of Public Works; Finance Committee voted 7-0 to recommend

# **Article 21 WITHDRAWN**

#### **Article 22**

The Town Voted by ELECTRONIC DEVICE YES - 195 NO - 9 to transfer \$39,599.50 from the Reserve for Appropriation Ambulance Receipts Account for the third of five lease-purchase payments for a 2016 Ambulance, as approved at the Special Town Meeting on May 2, 2016, or take any action relative thereto.

Proposed by: The Chief of the Fire-Rescue & Emergency Services Department

Finance Committee voted 7-0 to recommend

#### Article 23

The Town Voted by ELECTRONIC DEVICE YES - 186 NO - 11 to appropriate \$70,926.90 from the Reserve for Appropriation Ambulance Receipts Account to pay the 5<sup>th</sup> of 7 lease-purchase payments of a pumping engine, originally approved at the May 5, 2015 Annual Town Meeting, or take any other action relative thereto. Proposed by the Chief of the Fire Rescue & Emergency Services Department Finance Committee voted 7-0 to recommend

### Article 24

The Town Voted by ELECTRONIC DEVICE YES - 195 NO - 4 to appropriate \$42,000 from the Reserve for Appropriation Ambulance Receipts Account for the purchase of personal protective equipment, PPE, firefighting gear, for firefighters, with any unspent funds to be returned to said account, or take any action relative thereto.

Note: This is the second round of protective clothing purchase, the first being last year which purchased protective clothing for half of the members, this article purchases new protective clothing and equipment for the remainder. Proposed by the Chief of the Fire Rescue & Emergency Services Department

Finance Committee voted 7-0 to recommend

#### Article 25 WITHDRAWN

The Town Voted by ELECTRONIC DEVICE YES - 185 NO - 11 to appropriate \$85,000 from the Reserve for Appropriation Ambulance Receipts Account to provide additional funding for the upgrade and purchase of new public safety radio equipment, which will complete the public safety radio upgrade, partially funded by a \$200,000.00 State grant, with any unspent funds to be returned to said account, or take any action relative thereto.

Note: This expenditure will purchase needed radio equipment and upgrade infrastructure not funded thru the grant due to funds limitation. The project is needed to provide interoperability between fire / police and police / police as the new infrastructure does not support older infrastructure.

Proposed by the Fire Chief / Police Chief / IT Director; Finance Committee voted 7-0 to recommend

#### Article 27 WITHDRAWN

#### **Article 28**

The Town Voted by ELECTRONIC DEVICE YES - 132 NO - 40 to amend Article XXVII, Section II of the Town by-law to read:

Section II. License Fees; Examination for Seeing Eye Dogs; Refund of Fees. Effective July first of each year, the annual fee for every dog license, except as otherwise provided by law, shall be eight (\$8.00) dollars FIFTEEN (\$15.00) DOLLARS unless a certificate of a registered veterinarian who performed the operation that such dog has been neutered or has been spayed and has thereby been deprived of the power of propagation, has been shown to the Town Clerk in which case the fee shall be five (\$5.00) dollars TEN (\$10.00) DOLLARS.

A certified copy of such certificate on file in the office of any city or Town Clerk within the Commonwealth of Massachusetts may be accepted as evidence that such operation has been performed. If the Town Clerk is satisfied that the certification by the veterinarian who neutered or spayed the dog cannot be obtained, the Town Clerk may accept in lieu thereof a statement under the penalties of perjury by a veterinarian registered and practicing in the Commonwealth describing the dog and stating that he has examined such dog and in his opinion the dog is not capable of propagation by reason of neutering or spaying. Until the veterinarian has examined the dog in question, license fee for the licensing period shall be at the rate of the unneutered male or spayed female.

When applying for a license, the applicant must also show proof by a veterinarian certificate, that the dog has been vaccinated against rabies, within the last three years if the dog is six months of age or over, as required by Massachusetts General Laws, Chapter 140, Section 145B.

In addition to the requirement that a dog shall be duly licensed as required by law, the owner of a dog which is not licensed on or before August 31st in any year shall be subject to a "late fee" so-called, of twenty five (\$25.00) dollars. Said fee is to be paid to the Town Clerk in addition to the license fee for all dogs licensed on or after August 31st of any year. The late fee must be paid before a license tag will be issued.

Every dog licensed under the provision of this By-Law shall wear a collar or harness to which shall be securely attached a proper and valid license tag. In the event that any tag is lost, defaced or destroyed, substitute tags shall be obtained by the owner or keeper from the Town Clerk at a cost of three (\$3.00) dollars.

The provisions of this section shall not apply to institutions licensed under Chapter 49A of the General Laws, to pet shops licensed under Section 39A of Chapter 129 of the General Laws, to any person operating a kennel, or where otherwise provided by law.

Proposed by the Town Clerk; Finance Committee voted 7-0 to recommend

#### Article 29 - PASSED OVER - ELECTRONIC DEVICE YES - 168 No - 30

To see if the Town of Whitman will approve the amended Whitman-Hanson Regional School District Regional Agreement dated June 6, 2018, which is on file in the Town Clerks' Office or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee

MOTION TO ADJOURN TOWN MEETING to June 17, 2019: ELECTRONIC DEVICE YES - 149 No - 10

# The May 6, 2019 Annual Town Meeting adjourned at 10:59pm. There were 392 total voters checked off of the voting list

# Annual Town Meeting Adjourned June 17, 2019 (FY20)

After a 30 minute delay, Town Administrator Frank Lynam announced a quorum of 150 voters had been reached. The Annual Town Meeting was called to order at 8:08 p.m. by Moderator Michael M. Seele. The meeting pledged allegiance to the flag. Town Clerk Dawn M. Varley swore in the following tellers: Shawn M. Kain, 31 Forest St., Robert C. Trotta, 74 Country Way and Michael A. Roderick, 52 Alden St. Moderator Seele went over the rules governing town meeting. He informed the voters that all votes would be taken by voice stipulating that if it was a 2/3rds vote and a voice vote was indeterminable then the handheld devices would be used. The meeting is a continuation of the Annual Town Meeting as well as a Special Town Meeting. Moderator Seele acknowledged the Finance Committee for their service to the town. Town Administrator Frank Lynam stated this is a continuation of the Annual Town Meeting. There will be 12 articles on the Annual Town Meeting and additionally there is a Special Town meeting with 3 articles. The articles are supported by the Finance Committee. He talked briefly about the debt exclusion that was passed at Annual Town Election. He explained that the debt exclusion freed up cash that would be used to fund articles tonight. The Annual Town Meeting is adjourned at 8:13pm. The Warrant for the Special Town Meeting was then read by the Town Clerk.

At 8:15 P.M. Moderator Michael Seele adjourned the Annual Town Meeting and opened the Special Town Meeting. The Special Town Meeting is recorded in a separate document.

Special Town Meeting adjourned at 8:17 p.m. and the Annual Town Meeting was reconvened.

#### Article 30

The Town Voted by a 2/3 vote as AMENDED to raise and appropriate \$43,915 for the first of three annual payments to lease-purchase and equip **TWO (2) police cruisers**, or take any action relative thereto.

Note: to purchase three marked police cruisers, the first of three annual payments would be \$65,870.65. This purchase will replace a 2007 Ford Explorer 4x4 with 128,808 miles, a 2011 Crown Victoria with 110,120 miles and a 2013 Ford Interceptor with 78,140 miles

Proposed by the Chief of Police; Finance Committee Recommendation 5-1-1

#### Article 31

The Town Voted by ELECTRONIC DEVICE YES - 85 NO - 20 as AMENDED to appropriate \$100,000 from **Capital Stabilization** for the purpose of resurfacing and/or installing surface treatments, on various Town streets, or take any action relative thereto.

Note: (This article is intended to add to Chapter 90 Funding to repave Town roads as the amount allotted by the State each year is not adequate to keep up with needed road repairs).

Proposed by the Department of Public Works; Finance Committee Recommendation 7-0

# **Article 32 - PASSED OVER**

To see if the Town will vote to raise and appropriate \$48,500 to purchase and equip a 2018 Chevrolet K3500 utility body 4x4 truck with plow, or take any other action relative thereto.

Note: This purchase replaces a 2004 vehicle.

Proposed by the Department of Public Works; Finance Committee Recommendation pass over 7-0

# Article 33

The Town Voted in the MAJORITY to raise and appropriate \$39,291 to purchase and equip a 2018 Chevrolet full size K2500 pick up 4x4 truck with plow, or take any other action relative thereto.

Note: This purchase replaces a 2003 vehicle.

Proposed by the Department of Public Works; Finance Committee Recommendation 7-0

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$130,807 from Capital Stabilization to purchase and equip a 2019 International 35,000 lb. G.V.W. truck cab and chassis with plow, or take any other action relative thereto.

Proposed by the Department of Public Works; Finance Committee Recommendation 7-0

#### **Article 35**

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$14,000 from Free Cash to install a motorized physical education curtain for educational purposes to increased class size, or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee Finance Committee Recommendation 7-0

#### **Article 36**

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$ 25,000 from Free Cash to replace exterior doors as follows: (2) at Whitman Middle School, (3) at Conley Elementary School and (2) at Duval Elementary School, or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee Finance Committee Recommendation 7-0

#### Article 37

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$45,000 from Free Cash to install thumb piece latches to all interior classroom and office doors at Whitman Middle School , Conley and Duval Elementary schools or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee Finance Committee Recommendation 7-0

#### **Article 38**

The Town Voted in the MAJORITY as AMENDED to appropriate \$ 17,946 from Free Cash to pay Whitman's share of the cost to resurface the gymnasium floor after 15 years of use. This will completely sand and refinish floor to prevent the need of a complete gym floor replacement. (Estimated costs \$30,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee Finance Committee Recommendation 7-0

# Article 39

The Town Voted UNANIMOUSLY as AMENDED to appropriate \$ 41,874 from Free Cash to pay Whitman's share of the projected cost at the Regional High School to construct a handicap ramp to the existing press box at the high school (estimated to cost \$ 70,000) or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee Finance Committee Recommendation 7-0

#### Article 40

The Town Voted UNANIMOUSLY to raise and appropriate \$20,937 to pay Whitman's share of the cost to add thumb piece latches to all interior classroom and office doors: the current locking system requires a key to lock the door from the inside. (Estimated cost \$35,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee Finance Committee Recommendation 7-0

The Town Voted UNANIMOUSLY to raise an appropriate \$ 14,955 to pay Whitman's share of the cost to Repair the existing fire lane going around the high school. The existing roadway/drainage is becoming more of a hazard due to increased groundwater shedding across the roadway. We are seeing increased ice conditions during winter weather (estimated costs \$25,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

Finance Committee Recommendation 7-0

#### Article 42 - PASSED OVER

To see if the Town will vote to raise and appropriate \$59,820 to pay Whitman's share of the cost to replace roof top units ERU 1 continues not to be dependable (located above the performing arts center) (estimated costs \$100,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

#### **Article 43 - PASSED OVER**

To see if the Town will vote to raise and appropriate \$ 44,865 to pay Whitman's share of the cost to Purchase and install solar powered site lighting. Security lighting is needed for the recreation area and other parking lot arears where trenching and access is limited to underground utilities

(Estimated costs \$75,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

#### Article 44 - PASSED OVER

To see if the Town will vote to raise and appropriate \$ 44,865 to pay Whitman's share of the cost to replace (2) facilities vehicles. Existing vehicles 2007 and 2008 Chevy vans are beyond their life expectancy. (Estimated costs \$75,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee

#### **Article 45 – DEFEATED**

To see if the Town will vote to raise and appropriate \$125,622 to pay Whitman's share of the cost to Repair/replace sections of the main roadway into the WHRHS (estimated costs \$210,000), or take any other action relative thereto. Proposed by the Whitman-Hanson Regional School District School Committee
Finance Committee Not to Recommend 2-5

#### Article 46

The Town Voted by ELECTRONIC DEVICE YES - 76 NO - 17, then by standing vote YES - 142 or 2/3 as AMENDED to appropriate \$ 134,595 **from Capital Stabilization** to pay Whitman's share of the cost to spray/resurface the outdoor track. The current 400 meter track was built in 2005 and is starting to show wear on the corners and spider cracking on the surface. Because this track has been well maintained, we were able to exceed its life expectancy of 8 to 10 years. It is important to point out that we are trying to prevent the need of full replacement (estimated costs \$225,000), or take any other action relative thereto.

Proposed by the Whitman-Hanson Regional School District School Committee Finance Committee Recommendation 6-1

#### Article 47

The Town Voted UNANIMOUSLY to reduce the rate of interest that accrues on property taxes deferred by eligible taxpayers for temporary financial hardship under MGL c.59, §5, clause 18A, from 8% to 2%, said rate to apply to deferred taxes assessed for Fiscal Year beginning July 1, 2019, and thereafter.

Proposed by the Board of Assessors; Finance Committee Recommendation 7-0

#### **Article 48 - PASSED OVER**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the Town Capital Stabilization Account, or take any other action relative thereto.

Proposed by the Finance Committee and Town Administrator

# Article 49 - PASSED OVER

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the Town Technology Stabilization Account, or take any other action relative thereto.

Proposed by the Finance Committee and Town Administrator

# The June 17, 2019 Annual Town Meeting adjourned at 9:18pm. There were 178 total voters checked off of the voting list

A TRUE RECORD ATTEST:

**TOWN CLERK - WHITMAN**